

4. What this means is that the only thing that God ultimately desires is to love us and to unite us intimately to himself, as child and Father, bride and Bridegroom—and to make us one with one another within his single embrace.

3. Indeed, the whole movement of relationship to others, our whole existence, finds its meaning only in this light.

And in the end all of our relationships are taken up into the Trinitarian relationship, which enfolds all within itself.

All of this means: my identity lies not in my mission, my accomplishments, etc., but in God's love for me, which constitutes me as the person I am. I am who I am in accepting the gift of God's love—and from this all else flows. When I come to know myself as God sees me, I can look on others as he sees them, for this is who they truly are.

**Primacy of:** intimacy over mission, of playfulness over work/responsibility, of joy over suffering, of being over doing, of acceptance over giving.



**RELATIONSHIP  
(Belovedness)**



**IDENTITY  
(Child of God;  
Spouse of Jesus)**



**RELATIONSHIP  
(Brother, sister,  
friend, etc.)**



**MISSION  
(Desire to share  
the above)**



1. Here, in the heart of the Trinity, and of our relationship with the Trinity, interiority, vulnerability, and intimacy are inseparable/identical. And fruitfulness springs forth spontaneously from this union.

2. All flows from and leads back to the wellspring of childhood, to abiding in the truth of belovedness.

